

# JIHAD

## will continue till the day of Judgement

All praises belong to Allah, who ordained Jihad upon his truthful slaves and assists them in every era against the treacherous Kuffar. Allah says in Quran, **“And those who do Jihad for us, we will surely guide them to our ways. And indeed, Allah is with Muhsinun.”** [Al-Ankabut: 69]

To begin with,

Indeed, Jihad is one of the greatest blessings given by Allah almighty to the truthful Muwahideen. It is through Jihad that the religion of truth gets established and the laws of Allah are implemented on this earth. Shaykh Muhammad Bin Abdul Lateef (RH) said, **“Jihad is a part of Islam without which Islam cannot be established and without which it is not possible to uphold the laws of sharia. Allah has ordained Jihad fi Sabilillah in His book and praised the Mujahideen and referred to them as Urwatul-Wusqa (firm handhold) because Jihad is the peak of Islam.”** [Ad-Durar as-Sunniyah Vol. 8]

Our Lord ordained upon us fighting in the same Surah in which he prescribed for us fasting. So why is it that the Muslims are so concerned about one command but at the same time are completely neglectful about the other? Similarly, if the Messenger of Allah (PBUH) used to fast, he participated in Jihad and Qitaal against the Mushrikeen, Yahud and Nasarah and so on. So why follow the sunnah of fasting and ignore the sunnah of fighting? Why this picking and choosing from Quran and Sunnah of what is easy upon the Nafs and leaving out what is the harder?

Dear brothers in Islam, such questions have time and again irritated those who don't want to face the difficulties of Jihad and want to enjoy the comforts of their homes.

Earlier they used to reject Jihad in its totality and today they have stipulated such conditions



under which Jihad cannot be done in order to excuse themselves. **“They (think to) deceive Allah and those who believe, while they only deceive themselves, and perceive (it) not!” [Al-Baqarah:9]**

This is their love for the Duniyah which makes them defend their inability to do Jihad with the fabrications and misinterpretations in the disguise of Maslahah (timely benefits).

Allah explains the similar situation perfectly in Surah Tawbah, **“O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter.” [At-Tawbah: 38]**

Subhanallah!, if we ponder upon these verses of the glorious Qur’an it answers all of their doubts and even mentions what is in their hearts. Since, Allah is the creator of all that exists including the humans, He knows the people and what is in their hearts. He knew that people will put forth excuses when something difficult like Jihad is ordained for them because of the love of this world.

Therefore, in the same verse that He ordained Jihad upon us He addressed the actual problem with the people which with holds people from carrying out the duty prescribed upon him.

Allah almighty said, **“Jihad (holy fighting in Allah’s Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.” [Al-Baqarah: 216]**

Furthermore, beware of such wicked scholars and students of knowledge or the so called influential and celebrity speakers who reject Jihad or find excuses to escape from Jihad and express animosity for the Jihad & Mujahideen. Imam Sarakhsi (RA) said, **“The rejecter of Jihad is a disbeliever and the one who has animosity for Jihad is misguided” [Fath ul-Qadeer].**

So, the way Tawheed is a scale with which we judge between a Muwahhidin and a mushrik, Jihad is a scale with which we can judge between a guided person and a misguided person.

The Messenger of Allah (PBUH) is reported to have said, **“Jihad will continue until the final hour.”** So, this duty continues as long as mankind exists and is not limited to the events of past as some so-called celebrity scholars say. This continuity of Jihad is so necessary that the Fuqaha have ruled the impermissibility of concluding a permanent peace-deal with disbelievers since that will result in abandonment of Jihad. Imam Ibn Qudamah (RA) said, **“Without deciding the period it is not permitted to conclude a peace treaty, since that will result in abandonment of Jihad.” (Al-Mugni).**

The peace treaties with the disbelievers in sharia are only temporary with a limited period of time such as Al-Hudaibiyyah was a truce for only 10 years. Having said that, do not be deceived by those who were misled by the Iblees (Satan) into concluding the anti-Islamic deals and falsely equating them with Al-Hudaibiyyah while they actually promised the Kuffar a permanent peace in the name of Abraham Accords, the Doha deal etc.

Do not be deceived by their misinterpretations and fabrications and remember despite their treacherous deals Jihad upon Tawheed against the Kuffar and the Murtadeen shall continue. Jihad wasn’t abandoned when the apostates rose in the era of Abu Bakr as-Sideeq (RA), neither shall it be abandoned today when those who misinterpret Sharii (Islamic) Rulings because of their lowly desires and thus promised the permanent peace to the Kuffar after fighting bloody battles against them for so long.

**“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.” [At-Tawba: 32]**

